

Union Territory of Jammu and Kashmir  
**(J&K PARA-MEDICAL / NURSING COUNCIL)**  
**GOVERNMENT MEDICAL COLLEGE SRINAGAR**  
**(KASHMIR DIVISION)**

**Sub :-EXAMINATION CENTRE NOTIFICATION FOR GENERAL NURSING PAPER III AND PAPER IV SCHEDULED ON 06.04.2023 AND 09.04.2023 and D-PHARMACY PAPER-V ON 12.04.2023.**

**NOTIFICATION NO:-78 - SPMC OF 2023**

**D ATED: - 31 - 03 - 2023**

The theory examination of all the eligible General Nursing and Paramedical Trainees scheduled to be held on **06<sup>TH</sup> OF April 2023 (Paper-III) and 9<sup>TH</sup> of April 2023 (Paper-IV) and D - PHARMACY Paper V 12.04.2023**, all Government GNM / AMT/ANMT Schools / Private Para-Medical and Nursing Institutions of Kashmir Division including Leh & Kargil Districts **for the Session Oct\_Nov' 2022 and March' 2023** shall be conducted at the below mentioned Examination Centres. **The Examination shall start at 12:30 Noon.**

<b>DISTRICT LEH</b>		
<b>NAME OF THE INSTITUTE</b>	<b>NAME OF THE COURSE</b>	<b>NAME OF THE EXAMINATION CENTRE</b>
<b>GOVERNMENT AMT SCHOOL LEH</b>	<b>ALL COURSES</b>	<b>GOVT. SNM HOSPITAL LEH</b>
<b>DISTRICT KARGIL</b>		
<b>NAME OF THE INSTITUTE</b>	<b>NAME OF THE COURSE</b>	<b>NAME OF THE EXAMINATION CENTRE</b>
<b>1. GOVERNMENT GNM / AMT SCHOOL KARGIL.</b> <b>2. SANJEEVANI PARAMEDICAL INSTITUTE KARGIL</b>	<b>ALL COURSES</b>	<b>GOVERNMENT GNM / SCHOOL KARGIL</b>
<b>1) ALL INSTITUTES OF KASHMIR DIVISION</b>	<b>GENERAL NURSING AND MIDWIFERY 1<sup>ST</sup> YEAR AND DIPLOMA IN PHARMACY 1<sup>ST</sup> YEAR</b> <b><u>Paper III and IV</u></b> <b><u>LHV PAPER III</u></b>	<b>SRINAGAR BRITISH SCHOOL NOWGAM SRINAGAR KASHMIR</b>
<b>1) KIDNEY PMI SONWAR</b> <b>2) GREEN VALLEY TANGMARG</b> <b>3) RAMZANA PMI NOWGAM</b> <b>4) CLASSIC PMI HYDERPORA</b> <b>5) GOVT.AMT SCHOOL SGR</b> <b>6) KASHMIR PMI HOKERSER</b> <b>7) GREEN LAND HAWAL PMI</b> <b>8) ARSH PMI</b> <b>9) T.K's PMI LAWYPPORA</b> <b>10) LORD's PMI ANANTNAG</b> <b>11) JOHN BISHOP ANANTNAG</b> <b>12) GOVT.SON ANANTNAG</b> <b>13) MARAZ PMI BIJBHARA</b>	<b>GENERAL NURSING AND MIDWIFERY 2<sup>ND</sup> YEAR REGULAR</b> <b><u>PAPER III AND IV</u></b>	<b>CANDID HIGHER SECONDARY SCHOOL, NOWGAM SRINAGAR</b>

1. FLORENCE PMI ANANTNAG 2. SET PMI BIJBIHARA 3. SOUTH KASHMIR KULGAM 4. GOVT.GNM KULGAM 5. GOVT.GNM PULWAMA 6. NOOORANI PMI PULWAMA 7. PHOENIX PMI PULWAMA 8. DOLPHIN PMI PULWAMA 9. SBGM PMI SHOPIAN 10. GOVT.SON BARAMULLA 11. ST.JOSEPH BARAMULLA 12. IQRA PMI BARAMULLA 13. GURU PMI SOPORE 14. HAKIM SANAULLA SOPORE 15. AL FALLA PMI BANDIPORA 16. MALA AZIZ PMI 17. ROYAL PMI 18. GOVT. AMT SCHOOL KUPWARA 19. KUPWARA PMI KUPWARA 20. SEM PMI HUMHAMA 21. SAMET PMI BEERWAH	GENERAL NURSING AND MIDWIFERY 2 <sup>ND</sup> YEAR REGULAR <u>PAPER III AND IV AND</u>	GREEN LAND PARAMEDICAL AND NURSING INSTITUTE, KOHIMARAN HAWAL SRINAGAR
ALL INSTITUTES OF KASHMIR DIVISION	GENERAL NURSING AND MIDWIFERY 2 <sup>ND</sup> YEAR LATERAL ENTRY <u>PAPER III AND IV</u>	GOVERNMENT HIGHER SECONDARY SCHOOL NAWAKADAL , NEAR SAFA KADAL POLICE STATION
1. GREEN VALLEY COLLEGE OF PHARMACY PULWAMA	PAPER V	GOVERNMENT AMT SCHOOL SRINAGAR

**Note:-**

- Candidates are directed to report to their respective examination centres before one hour.
- Candidates are directed not to use any kind of electronic gadget etc. in the examination hall, if any, candidate is found in possession of such gadget he/she may lead to unfair means and action under rules will be initiated against the candidate.
- Candidates are directed to bring their Roll Numbers/Admit Cards (Mandatory) on the date of Examination without the Admit cards candidates shall not be allowed to sit in the Examination whatsoever the reason may be.

Sd/=

**President (Principal/Dean)****No:- SPMC/GMC/SGR/Exam/2022-23/6842-6860****Dated:- 31 - 03 - 2023****Copy to:-**

1. Secretary to Government Health & Medical Education , J&K for information.
2. Director Health Services Jammu/Kashmir for information.
3. Registrar J&K Para-Medical & Nursing Council for information.
4. Joint Director Information, He is requested to publish the **NOTIFICATION** in two leading newspapers of the valley for wide publicity and information of the concerned at **least for 2, consecutive Days.**
5. Principal Concerned Examination Centre for information and necessary action
6. Principal Government ANMT/AMT \_\_\_\_\_ for inf.
7. Principal/Chairman/Director \_\_\_\_\_ Para-Medical Institute for inf.
8. In-charge website ([www.gmcs.edu.in](http://www.gmcs.edu.in)) for uploading of the same.
9. Office for records.

**CONTROLLER OF EXAMINATIONS**  
J&K Paramedical / Nursing Council  
Government Medical College Srinagar