

Practical Examination Notification /Date-Sheet for the Examination session 2021.

In pursuance to the circular issued by the J&K Paramedical /Nursing Council Vide No :SPMC/GMC/SRG/5077-5086 ,
Dated : 19/02/2022 ,the practical examination of all eligible candidates of various nursing /paramedical courses shall
be conducted with in the college campus as per the below date-sheet :

S NO	DAY & DATE	COURSE /STREAM	Examination Roll No's	MEETING	TIMING
1.	Thursday 03/03/2022	FMPHW-1 ST Year	FW-1/100904 TO FW-1/100923	1 st	10:30 am to 1:00 pm
			FW-1/100924 TO FW-1/100942	2 nd	01:30 pm to 04:00 pm
2.	Saturday 05/03/2022	MMPHW-1 ST Year	ALL	1 st	10:30 am to 12:00 Noon
		MMPHW-2 nd Year	ALL	2 nd	01:00 pm to 04:00 pm
3.	Monday 07/03/2022	FMPHW-2 nd Year	FW-11/102591 TO FW-11/102606	1 st	10:30 am to 1:00 pm
			FW-11/102607 TO FW-11/102621	2 nd	01:30 pm to 04:00 pm
4.	Tuesday 08/03/2022	GNM-1 st Year	GN-1/NC-/105783 TO GN-1/NC-/105810	1 st	10:00 am to 1:00 pm
			GN-1/NC-/105811 TO GN-1/NC-/105832	2 nd	01:30 pm to 04:00 pm
5.	Wednesday 09/03/2022	GNM-2 nd Year	All	1 st	10:00 am to 1:00 pm
		GNM-2 nd Year /LE	All	2 nd	01:30 pm to 04:00 pm
6.	Thursday 10/03/2022	GNM-3 rd Year /LE (New /Old)	All	1 st	10:00 am to 1:00 pm
		OTT-1 st /2 nd Year	All	2 nd	01:30 pm to 04:00 pm
7.	Saturday 12/03/2022	DMLT-1 st /2 nd Year	All	1 st	10:00 am to 1:00 pm
		A Ast -1 st /2 nd Year & Dental Ast -2 nd Year / M Ast-2 nd	All	2 nd	01:30 pm to 04:00 pm

Instructions :

1. All the candidates are hereby advised to report in the examination center strictly as per the above schedule.
2. All the candidates should attend the practical examination in the college prescribed uniform and the white apron should be put on during the examination hours.
3. Keep your Admit card and all concerned practical note-books along with you. It is mandatory to surrender the admit card to the examiner on the day of your examination.
4. All the SOPs in view of Covid-19 should be followed in letter & spirit. Wear face-mask , sanitize/wash your hands and maintain social distance.


Rather Gulzar Ahmad
(Director)

Copy to :

- I. President (Principal/Dean) J&K Paramedical /Nursing Council- GMC Srinagar for information.
- II. Vice-President (Principal/Dean)J&K Paramedical /Nursing Council - GMC Jammu for information.
- III. Registrar /Secretary J&K Paramedical /Nursing Council - GMC Jammu for information
- IV. Examination Controller J&K Paramedical /Nursing Council - GMC Srinagar for information.
- V. The external examiner /Nodal Officer for information.
- VI. Office /IT Department of college for uploading information on college website /mobile applications .

Phoenix Paramedical College